

# TRANSMITTAL FORM

Application Number **10/734,008**  
Filing Date **December 10, 2003**  
First Named Inventor **Richard D. Bunch**  
Art Unit **1733**  
Examiner Name **John L. Goff II**  
Attorney Docket Number **HSJ92003218US1**

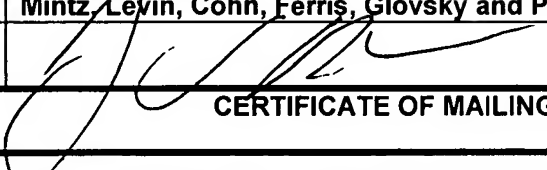
Mail Stop **AF**

## ENCLOSURES (Check all that apply)

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> No-fee due<br><input type="checkbox"/> Fee(s) due: \$ _____<br>Fee Transmittal<br><input type="checkbox"/> Check enclosed<br><input type="checkbox"/> Charge Deposit Account No. 18-0580<br><input type="checkbox"/> 37 CFR § 1.16<br><input type="checkbox"/> 37 CFR § 1.17<br><input checked="" type="checkbox"/> <b>The Commissioner is authorized to charge any underpayment or credit any overpayment to Deposit Account No. 18-0580</b><br><input checked="" type="checkbox"/> <b>Return postcard</b><br><input checked="" type="checkbox"/> Amendment/Response<br><input checked="" type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s) - _____ Affidavits/declaration(s)<br><input type="checkbox"/> ___-Month Extension of Time | <input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Information Disclosure Statement & PTO-Form 1449<br><input type="checkbox"/> Copies of cited reference(s)<br><input type="checkbox"/> Response to Missing Parts / Incomplete Application<br><input type="checkbox"/> Declaration(s) by Inventor(s)<br><input type="checkbox"/> Preliminary Amendment<br><input type="checkbox"/> Updated Application Data Sheet<br><input type="checkbox"/> Drawing(s) - ___ Sheets<br><input type="checkbox"/> Compact Disk(s) - ___ CD(s)<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Power of Attorney & Address Indication Form | <input type="checkbox"/> Revocation of & New Power of Attorney, Address Indication Form<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> After Allowance Communication to a Technology Center (TC)<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input checked="" type="checkbox"/> Other Enclosure(s):<br><br><b><u>Exhibit A and Exhibit B</u></b> |
|--|---|--|

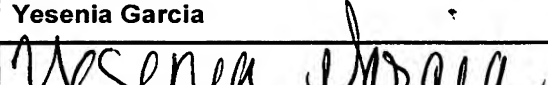
## REMARKS

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual Name (print/type)	<b>James S. Nolan, Reg. No. 53,393</b> <b>Mintz, Levin, Cohn, Ferris, Glovsky and Popeo, P.C.</b>	Telephone	<b>(650) 251-7700</b>
Signature		Date	<b>June 29, 2007</b>

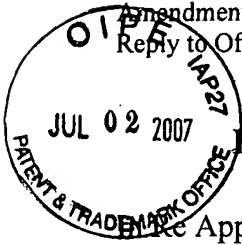
## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Name (print/type)	<b>Yesenia Garcia</b>	Date	<b>June 29, 2007</b>
Signature			

Application Serial No. 10/734,008  
Amendment dated June 29, 2007  
Reply to Office Action of April 2, 2007

Atty Dkt No. HSJ92003218US1  
Mintz Dkt No. 4800-0009



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Office Application of:

Richard D. Bunch et al.

Examiner:

John L. Goff II

Serial No.: 10/734,008

Group Art Unit: 1733

Filing Date: December 10, 2003

Confirmation No: 9413

Title: NON-CORROSIVE LOW TEMPERATURE LIQUID RESIST ADHESIVE

**AMENDMENT UNDER 37 CFR 1.116**

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is in response to the final Office Action mailed from the PTO on April 2, 2007.  
Please amend the application as indicated herein.

The Listing of the Claims begins on page 2 of this document. Amendments to the claims are reflected therein. With this amendment, Claim 21 has been canceled and Claim 19 has been amended. Remarks to the Office Action begin on page 6 of this document.